

University of Pune

Centre of Advanced Study in Sanskrit P. G. Diploma Course in Sanskrit Linguistics

| Course No. | Course Title | Credit |
|--------------|---------------------------------------------------|--------|
| | Semester – I | |
| CASS.SL. 101 | Introduction to Modern Linguistics | 4 |
| CASS.SL. 102 | Introduction to <i>Chomskyan</i> Linguistics | 4 |
| CASS.SL. 103 | Introduction to Ancient Indian Grammatical | 4 |
| | Theories | |
| CASS.SL. 104 | Post-Paninian and Non-Paninian | 4 |
| | Grammatical Traditions | |
| | Semester - II | |
| CASS.SL. 201 | Phonetics in Ancient India | 4 |
| CASS.SL. 202 | Phonology in Ancient India | 4 |
| CASS.SL. 203 | Introduction to <i>Bhartrhari's</i> Philosophy of | 4 |
| | Language | |
| CASS.SL. 204 | Introduction to Indian Philosophy of Language | 4 |

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| Course No. | Course Title | Credit | |
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| | Semester - I | | |
| CASS.SL. 101 | Introduction to Modern Linguistics (a) Intrinsic and Extrinsic Study of Language (b) Linguistic Analysis of Sounds, Forms and Meaning (c) Language Change and Language variation. | 4 | |
| | (d)Language Types and Language Universals(e) Language as a mental, social and cultural phenomenon(f) Samiotics(g) Pragmatics | | |
| | Recommended Readings: Language.F.Sassure Language,L.Bloomfield, 1969 A Course in Modern Linguistics, Hockett, 1958 Introduction to Theoretical Linguistics, John Lyons, 1968 Studies in Indian Linguistics, Etd. Prof. B. K. Dalai, Bharatiya Kala Prakashan, Delhi,2007 | | |
| CASS.SL. 102 | Introduction to Chomskyan Linguistics (a) Generative and Transformational Grammars | 4 | |

| | (b)Case-Grammar, (Filmore) | |
|-----------------|------------------------------------------------------|---|
| | (c) Surface-Structure and Deep Structure | |
| | (d)Government and Binding | |
| | (e) Language Universal | |
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| | Recommended Readings : | |
| | 1. Aspects of Syntax-Noam Chomsky, 1956 | |
| | 2. Language and its Structure - Ronald W. | |
| | Langacker, 1973 | |
| | 3. Main Trends in Modern Linguistics -Maurice | |
| | Leroy,1967 | |
| CASS.SL. | Introduction to Ancient Indian Grammatical | 4 |
| 103 | Theories | |
| | (a) Pre-Paninian Linguistics Awareness | |
| | (b) Paninian Theory of Grammar | |
| | (c) Structure of the <i>Astadhayi</i> | |
| | (d)Types of Rules | |
| | (e) Meta- Language of Panini | |
| | Recommended Readings | |
| | 1. A Linguistic Analysis of the <i>Rgveda</i> | |
| | Padapatha,V.N.Jha,1972 | |
| | 2. A Reader on Sanskrit Grammarians, J.F.Staal, | |
| | 1972 | |
| | 3. Systems of Sanskrit Grammars, | |
| | S.K.Belwalkar, 1975 | |
| | 4. Panini: A Survey of Research, George | |
| | Cardona, 1970 | |
| CASS.SL. 104 | Post-Paninian and Non- Paninian Grammatical | 4 |

| | Traditions | |
|----------|-----------------------------------------------|---|
| | Traditions | |
| | (a) Post-Paninian Tradition of the Astadhayi | |
| | (b) Non-Paninian Schools of Grammar | |
| | (c) Basic Problems and Methods of Description | |
| | of Language | |
| | (d) <i>Paninian</i> Grammar as a Generative | |
| | Grammar | |
| | (e) Thinkers and their texts | |
| | Recommended Readings : | |
| | 1. Systems of Sanskrit Grammars, | |
| | S.K.Belwalkar, 1975 | |
| | 2. "Apropos of Vernacular Traits in Sanskrit | |
| | and Non- Paninian Grammars ", | |
| | Karunasindhu Das, Journal of Indian | |
| | Intellectual Traditions, Vol.I,PP.1-9, 2004 | |
| | | |
| | Semester – II | |
| CASS.SL. | Phonetics in Ancient India | 4 |
| 201 | (a) Study of Linguistic Sounds | |
| | (b)Physiology of Linguistic Sounds | |
| | (c) Study of Prosodic Features of Duration of | |
| | Linguistics Sounds | |
| | (d)Study of Linguistic Sounds in the | |
| | Pratisakhyas | |
| | (e) Study of Linguistic Sounds in the Siksas | |
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| | Recommended Readings : | |

| CASS.SL. | Shastri, 1931 Introduction to Indian Philosophy of Language | 4 |
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| | Recommended Readings: 1. A Manual of Phonology, C.F.Hockett, 1955 2. A Course in Phonology, P.Ladefoged, 1982 3. Sandhi, W.S.Allen, 1972 4. Rgvedapratisakhya, Tr. By Mangaldeva | |
| CASS.SL. 202 | Phonology in Ancient India (a) Study of Vedic Pada- Texts (b) Internal and External Sandhi-s (c) Principles of Phonological Study in Speech Sound (d) Study Vedic Accents (e) Thinkers and Their Texts | 4 |
| | Phonetics in Ancient India , W.S.Allen, 1971 Critical Studies in the Phonetic Observations of Indian Grammarians, Siddheshwar Verma, 1961 Phonetics, K.L.Pike, 1949 Practical Phonetics, Bhasker Rao, 1972 Critical Study of Sanskrit Phonetics, Vidhata Mishra, 1972 Taittiriya – Pratisakhya, 1985 Paniniya Siksa, Tr. Manomohan Ghosh, 1986 | |

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| 203 | (a) Concept of Language | |
| | (b)Language and Reality | |
| | (c) Four levels of Language | |
| | (d)Vedic Philosophy of Language | |
| | (e) Language, Thought and Reality | |
| | (f) Sabda as nitya | |
| | (g) Sabda as sign | |
| | | |
| | Recommended Readings : | |
| | 1. Language and Realiaty, B.K.Matilal, 1971 | |
| | 2. The Problem of Meaning in Indian | |
| | Philosophy, R.C | |
| | 3. Indian Theories of Meaning, K.K.Raja, 1963 | |
| | 4. Philosophy of Language - An Indian | |
| | Approach, P.K Mujumdar, 1970 | |
| | | |
| CASS.SL. | Introduction to Bhartrhari's Philosophy of | 4 |
| 204 | Language | |
| | (a) Bhartrhari: his work and Philosophy | |
| | (b) Pasyanti Madhyma and Vaikhari | |
| | (c) Theory of Sabada – brahman | |
| | (d) Innateness theory and Bhartrhari | |
| | (e) Language and Indian Philosophical Systems | |
| | (f) Concept of Sphota | |
| | (g) Indian Theory of Linguistic Communication | |
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| | Recommended Readings : | |
| | 1. Philosophy of Word and Meaning, | |
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- 2. Meaning of Meaning Odgen and Richard 1960
- 3. Philosophical Investigations, Wittgenstein 1963
- 4. Bhartrhari, K.S.Iyer, 1969
- Indian Theory of Language Etd. Prof. B.
 K. Dalai, Centre of Advanced Study in Sanskrit, University of Pune – 411 007